

RECORDING FEE
PAID \$ 50 F

BOOK 1211 PAGE 628

FILED
GREENVILLE CO. S. C.

OCT 29 4 35 PM '71

OLLIE FARNSWORTH ASSIGNMENT
R. M. C.

STATE OF SOUTH CAROLINA)
COUNTY OF CHARLESTON)

For value received and without recourse, Carolina National Mortgage Investment Co., Inc., Charleston, South Carolina, hereby transfers, sets over and assigns to Talman Federal Savings & Loan Association,

Chicago, Illinois

its successors and assigns, the Mortgage of

Alvah M. Fish and Irene S. Fish

recorded under date of July 26, 1971 in Book 1199 Page 611
in the Office of the R. M. C. for Greenville
County, South Carolina, and the Note hereby secured, upon which Note and Mortgage there is now due and owing the sum of \$ 13,950.00
Dollars.

Witness our hand and seal this 25th day of October
19 71.

Signed, Sealed and Delivered in the presence of

Barbara J. Gatch
Merry M. Evans

Carolina National Mortgage Investment Co., Inc., Charleston, S. C.

By: Edgar A. Buck
Senior Vice President

By: W. P. Ogilvie
Treasurer

STATE OF SOUTH CAROLINA)
COUNTY OF CHARLESTON)

Personally appeared before me Barbara J. Gatch who being duly sworn, states that she saw Carolina National Mortgage Investment Co., Inc., by Edgar A. Buck, its Senior Vice President and W. P. Ogilvie its Treasurer, sign, seal and execute, and as their act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with Merry M. Evans witnessed the execution thereof.

Sworn and Subscribed before me this 25th day of October, 19 71

Barbara J. Gatch

James H. Camp
Notary Public for South Carolina
My commission expires 1/1/77.

Assignment Recorded October 29, 1971 at 4:35 P. M., #12397